



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

VOL. 18 No. 22.

CLEVELAND, TENNESSEE MAY 28, 1927.

5c per copy, \$1.50 per year.

Alabama State Convention Pratt City, June 10 - 12

THE POWER OF GOD WAS FELT

BROWNFIELD, Texas.—I thank God for His keeping power and for the blessing which we have just received in the Brownfield District Convention which closed April 17th. We surely had a glorious time with the Lord.

Brother F. J. Woods and wife were with us, also Brother L. R. Vinegar. We thank God for letting them be with us. Our State Overseer was with us and we know that Jesus Christ must have given him the messages that he brought. We could feel the power of the Most High hovering near. There were people from far and near and we could never be able to name them all but we were glad for their presence. We enjoyed the preaching although we were hit and some of us peeled good but we are pressing on the upward way and hope to be out of reach of the Gospel Gun at the next Convention.

Our hearts were made sad to think of our many friends who were deprived of the privilege of being with us. The larger number of the members of this church have been scattered but we pray that all will be to the glory of the Lord. We read in Rom. 8:28, "And we know that all things work together for good to them that love God, to them who are the called according to His purpose."

We are expecting to hold a meeting at McCamea, a new oil field. We want everyone to pray for us that we will do that which will be most pleasing to God and that souls will be saved during our meeting there. We intend to do our best for the Lord as long as we live. Remember us when you pray.—Pearlie Mae Drake.

EXPECTS TO BECOME A MEMBER OF THE CHURCH OF GOD

FORT WHITE, Fla.—I praise the Lord for what He is to me, that He ever saw fit to save and sanctify me and give me the Holy Ghost. I thank Him because He can heal when we are sick. I wish that everybody could see what the Lord will do for them if they will only call upon Him. The time is coming when everyone will pray. I want to pray all along the way. I am sure that if I could tell just how I feel it would help some one.

I thank God for sending Brother L. G. Rouse to High Spring, Fla. The Lord did work good there. People were healed and two received the Holy Ghost. Some were saved and sanctified. I am not a member of the Church of God but expect to be one before long. Pray for me that I will stay humble and in the center of His will and

Victory For Blossom, Texas

BLOSSOM, Texas.—The Lord is working in our midst. Brother Eason of Oklahoma has been with us; his sermons proved a blessing to the church, to saints and to out side people. We are shouting on to victory. When the church was set in order on December 6, 1926 there were only ten; now we have twenty-one in number and still out for other precious souls.

Truly God's children are gathering home. I feel encouraged about my work as never before. Souls are getting saved; the church is on the upward march. I feel that greater things are in store for us for the church here.—W. G. Webb, Pastor.

Another Victory for Kannapolis, N. C.

We have just closed a meeting Sunday night May 1st which began April 17th. The Lord blessed from the beginning. Brother W. E. Raney, State Overseer of S. C. had charge of this revival. Brother Burroughs was with him. Brother Roy E. Blackwood, our State Overseer was also with us. Both saints and sinners enjoyed the messages which Brother Raney brought.

Several were saved and sanctified and ten received the Holy Ghost. Eight were added to the church. Many hungry souls are looking this way. We were glad to have Brothers Raney and Burroughs with us and were sorry when the time came to say good-bye. We are expecting to have Brother Raney to preach some more for us before the Assembly if the Lord is willing. Pray for the Church of God at Kannapolis and for me that I will always be at my best for Jesus.—Della Swift.

Great Work Ahead For McColl

McCOLL, S. C.—The Lord is blessing us here at McColl. We have good services in our little hall and see great things ahead.

Our beautiful new church building has McColl charmed. We are looking for great work to be done. The new building will soon be ready for us to worship in.

Thank the Lord for sending us a man like Brother Turner. We have wanted a new church for three years and when he came he said, "We will build us a church in the name of the Lord." We thank the Lord for answering prayer. Would be glad if our State Overseer could come this way. Pray for me that I may stand true.—Lillie Lee.

stand true through all the tests that satan may put before me.—Delmer Koon.

GO YE THEREFORE AND TEACH ALL NATIONS

Matt. 28:19.

Among the characteristics of Jesus' teaching which have passed into the higher consciousness of Christianity is an extinguishable doctrine. When He was only a village prophet He declared that the social Utopia of Isaiah was already being fulfilled. When He gave the sermon on the mount He spoke as a greater Moses, legislating, not for a nation but for a race. If He called apostles they were to disciple every creature. And if He died it was for a world. His generation might condemn Him but they would see Him again on the clouds of Heaven. His death would be celebrated in a sacrament unto every generation and being lifted on a cross He would draw all men to Him. The apostles who failed in His lifetime would afterward do greater works than Himself and He who departed from their sight would return in the Holy Ghost and be with them forever. He looks beyond His own hand and embraces a race in His plans. He ignores the defeats of His own ministry and discounts the victory of His disciples. He teaches, commands and arranges prophecies with a universal and eternal accent. This was not because He made light of task or of His enemies; no one ever had such a sense of the hideous tyranny of sin or passed through such a Gehenna, but Jesus knew that the kingdom of God was coming and must come. Rom. 14:17. He held that the age of gold was not behind but before humanity. The high spirit has passed into the souls of Christ's chief servants. The directors and pioneers, the martyrs and exemplars of our faith have had no misgivings; the light of hope has ever been shining on their faces. St. Paul boasted that he was a free born Roman but he was prouder to be a member of Christ's Commonwealth, whose capital was in heaven and in which all nations were one. He was a loyal subject to Ceasar but he owned a more magnificent empire at God's right hand.

Above the forces of this present world he saw the principalities and powers in the heavenly places fighting for his faith. Scourged and imprisoned He burst into psalms and He looked beyond the martyrdom to the crown of righteousness. Shackled to a soldier He wrote letters brimming over with joy. Combined to a barrack room he caught through a narrow window the gleam of the eternal city. Never did he flinch before a hostile world; never was he discouraged by failure or reverse. He knew that he was on the winning side and that he was laying the foundation of an everlasting state. You catch

New Church Building at Ripley, Tenn.

RIPLEY, Tenn.—On Home Coming Day at Ripley, Tenn. church the saints were refreshed greatly in the Spirit. We took up one-half day telling of what the Lord had done for us. One thing He has done for us this year was to give us a new building to worship in. It was the first service that we had had in the new building. There was a large crowd. We had dinner on the ground and it was truly a day of feasting with the Lord and at His house. We will call the name of our new church the Beasley Chapel for the Beasley Brothers gave us the lot. An offering was taken to help with the expenses of building and we thank the Lord for \$10.00 in cash and for more that was subscribed for.

Brother Lester Beasley did some good preaching. He surely preached the Bible in its fullness. Thank God for such men. The writer enjoyed the day very much. Pray for us.—A. L. Griffin, Ripley, Tenn.

Looking to the Rock Christ Jesus

BATON ROUGE, La.—Thank God I'm looking to a rock that's higher than I. I can look to Him through my tears and smiles and sing. I thank Him because His blood covers me. I remember He said, "I am with you always" and bless His name when I found Him with out-stretched arms saying, "Whosoever will may come," I heeded the call. I have never had any desire to withdraw myself from Him but I want to get close to His bleeding side, yes even closer dear Lord. May the Lord bless and keep you all is my prayer. Please pray for me as my troubles are more than I can bear only through Jesus.—Millie Welch, Route 4.

hope of immortality and His victory of soul. This Christianity endures while civilizations exhausts themselves and pass away and the face of the world changes its hymns, its prayers and its heroisms. Its virtues are ever fresh and radiant. If one desires to be young in their soul let him receive the Spirit of Jesus and bathe his soul in the Christian hope. If one despairs of the future, he had better beware. It is despair that cuts the sinews of a man's strength and leaves him at the mercy of temptation. Do you say, what can I do because the light around about me is like unto darkness? Climb the mast until you see the sun shining on the spiritual world and near at hand the harbor of sweet content. Where does all the light and love come from? Surely from God. Our spiritual ideals are eternal and are kept with God.—Mrs. A. L. Brown.

LIVE THE LIFE AT HOME AND ABROAD TOO

KNOXVILLE, Tenn.—I have been thinking about that verse in the Bible that reads like this, "For if a man know not how to rule his own house, how shall he take care of the Church of God." 1 Tim. 3:5. I try to live at home as God would have me to live and about eleven years ago when God pardoned my sins I knew I had to start a new life at home and abroad too. I thank Him for the blessings that flow through my soul. Some church members can shout and jump as high as anyone as long as the preacher is preaching to suit their appetite but if he were to name tithes or offerings they would not like that. Sometimes we don't have much money to give but I believe in giving Him His part.

I have gone home with some brothers and sisters and would wait for them to ask to have prayer but I would have to call for prayer myself. There are others who will go to church and if you don't happen to see them and run and speak to them first they are ready to say their feelings are hurt.

When God sanctified me I tried to put away childish things and become grown-up. Some want to be exalted and if they are not called on to lead prayer or singing they won't do anything. I want to be so humble that God can work through me with His wonderful signs and wonders. I'm just a little member in the Church of God but I know God has something for all to do at home and at church too. I want to be ready when Jesus calls for me. I ask your prayers that I may be true. Pray for my husband to get the Holy Ghost. He has been sanctified for two or three years. I have a little baby to raise and I want to raise him for Jesus.—Mrs. Johnnie Hicks, 101 Gertrude Ave.

STILL ON THE LORD'S SIDE

HURRICANE MILLS, Tenn. I want the world to know that I am still on the Lord's side. We had a revival meeting here. It continued two weeks. We had some of the brothers and sisters from McCon, Tenn., Clarksville, Tenn. and Park Rapids, Minnesota with us. Several got saved and several received the Holy Ghost. Seven were added to the church with more to come later. The saints were encouraged to do more for Jesus.

I praise the Lord for saving, sanctifying and baptizing me with the Holy Ghost. I thank Him for healing my daughter. She is saved, sanctified and has the Holy Ghost too. I also praise Him for healing me. Pray for my unsaved husband and children.—Mrs. M. E. Smith.

Florida State Camp-Meeting, Wimauma Fla. June 2-12

THE CHURCH OF GOD EVANGEL
PUBLISHED WEEKLY AT THE
EVANGEL OFFICE
2524 Gault Street, Cleveland, Tenn.
J. S. LLEWELLYN, Editor and Publisher
Day Phone 21. Night Phone 122.

SUBSCRIPTION PRICE	
One Year	\$1.50
Six Months	.75
Three Months	.40
Single Copy	.05

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee; under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103. Act of October 3, 1917. Authorized August 22, 1918.

MAL 28, 1927.

EDITORIALS**MICHIGAN**

S. W. Latimer, Pastor at the Church of God Auditorium of this city, is spending several weeks in Michigan in evangelistic campaigns, having been invited by the Overseer of that state, M. P. Cross of Detroit. He is being assisted by J. H. Walker, Pastor of the Etowah church. We are confidently expecting a good report from the efforts put forth in that state.

N. AND S. CAROLINA

The General Overseer, F. J. Lee, returned early this week from a tour to North and South Carolina and is expected to be at his desk for a few days, catching up his correspondence and official duties at general headquarters before he leaves the city again.

FERVENT PRAYER

Every saint throughout the land is especially insisted on to pray earnestly for the success of the church along every line, remembering that we are approaching a very important crisis in a legal or business way and a further need of a great out-pouring of the Spirit in a real revival of old time power in which thousands of souls may be gathered in. This is extremely important.

Dear reader, will you be one to present such a petition to the throne of Grace in the name of Jesus Christ, the divine head of the church?

SUNDAY SCHOOL LITERATURE

Our sales have been unusually large for the second quarter, therefore, our supply of Adults and Juniors is entirely exhausted. We yet have a limited quantity of leaflets and cards and will be pleased to supply any shortage for the remainder of this quarter.

We have the principle part of our stock already printed for the third quarter which begins July 1st, so we would advise all of our secretaries to send in their orders for the third quarter at once in order to give us time to get your order and them to reach you in ample time. Every precaution should be taken to avoid the rush and unnecessary delays.

DORA, ALA.

The writer spent Sunday, May 22nd, at Dora, Ala. The special occasion was a Home Coming Day and surely it must have been one in reality as the place appeared to be lined with hu-

man beings and vehicles for transportation. The Lord met with us in a wonderful way. All seemed to enjoy and appreciate the services along with the good that was provided.

On Sunday night Brother Asa Ellis was received back into the church. He now expects to become active in the work of the Church of God in the state of Alabama and elsewhere. Our readers will join me in extending to him a hearty welcome with the earnest prayer that God will crown his labor with abundant success.

For the information of our readers will say further that he is the son of J. B. Ellis now of Greenville, S. C. and a brother of E. M. Ellis, Overseer of Ala.

ORPHANAGE WORK

To our surprise we find that some are getting a mistaken idea with reference to the financial report that appears in the Evangel. The mistake as I am informed, is something like this: \$.36 which is 36c, some have thought that it meant \$36.00, so a wrong interpretation makes quite a difference sometimes in dollars and cents. Now if the decimal did not appear between the dollar mark and the figure, it might be misunderstood as \$36.00 instead of 36c.

This is not written for the purpose of criticizing anyone for any misunderstanding, but only for explanation and I am advising our workers to take an extra precaution to avoid such a misunderstanding even though it does take extra space. Our readers are advised to look over the report again and where the decimal appears between the dollar mark and the figure it means cents instead of dollars, however, we would rather it would be dollars instead of cents if the donor had seen fit to make it so. The report as printed for the paper is taken from our records in the book-keeper's office.

NOTICES

The Church of God at Shipley's Grove, Tenn will have all day meeting and dinner on the ground June 19th. Everybody is invited. We are expecting a good time with the Lord. Come! Come! May the Lord bless.—Rosco Price, Clerk, Goin, Tenn., Box 57.

Missouri State Camp Meeting will convene at Desloge, Mo. June 8th to 19th. T. S. Payne, Supt. of the Bible Training School, will be with us, also D. R. Moreland, State Overseer. F. R. Harrawood.

To the ministers and saints of the Church of God in Arkansas: On account of the condition of things prevailing over the state for the last six weeks, I haven't been able to be out in the work to help and encourage you as I have wished to. The floods and winds have brought great destruction that has effected the entire state. I will now be out and hope you dear ministers will bear with me in my writing to you. I want to serve you and the church in all faithfulness.

Let us all rally to the front with our prayers and means that the work in this state will move forward in a wonderful way. Anyone wishing revivals please put in your call now. Any minister who is in good standing with the Church of God in joining states or elsewhere and who would like to work with us, write me when you are coming.

Don't forget tithes and offerings. Bring them in for there is yet some faithful ministers in the state who have to be cared for if you expect them to come,

HOME MISSIONS

"Go ye into all the world, and preach the gospel to every creature." Mark 16:15. I may be mistaken, but I believe that "home missions" is the most neglected part of the great Church of God. As I look over the minutes of the 21st Annual Assembly and see the number of churches in each state and the number of states with no churches then look at the number of real spirit filled ministers in my own state that are anxious to be on the field but are unable to do so because of their families that will suffer if left behind. If they go their families' provisions run low and there is always someone who claims to be saved, sanctified and filled with the Holy Ghost and who is ready to criticize and say "He is bringing reproach on the church." And parties making such remarks have plenty of this world's goods and they don't know what it means to be hungry or cold.

There are many places right in my own state that are just as hungry for the real gospel as the preachers' families get who carry the gospel to them. People claim to be saved, sanctified and filled with the Holy Ghost and want to see the Church of God rise and shine and they will sit down on a cellar full of provisions; go to church in a fine car when they feel like it and shout louder than anyone, then when there is an offering taken for missions they give a dime. At the same time some consecrated preacher is going into isolated places on foot, has on a discarded suit of clothes that someone gave him, (but thank God he has something in his soul and more than just a shout) leaving his family in the hands of God and not expecting anything only the real necessities of life. I know one of our preachers that got a call since the Assembly to go about five hundred miles to preach. He had no money. His wife gave him \$1.25 which she made washing and he started on foot. One day he had to travel in a blizzard but he got through with victory in his soul.

I could tell of suffering and privation of preachers and their families and the results thereof, which plenty of our dear saints don't realize exists. So let everyone of us pastors and overseers get this thing on our hearts and pray much about it and talk missions to our churches. This means much in carrying the gospel into the byways and hedges and it takes something more than shouting, dancing and talking in tongues. I believe as much in demonstrations of the spirit as anyone but dear hearts let us pray much about home missions and do all we can to answer our own prayers then God will bless and we will see many new fields opened up and many preachers that today are at home suffering anguish of soul who will be out on the battle field with smiling faces and victory in their soul.

When Jesus appears in the clouds with power and great glory there will be many more that this old earth will lose her power of gravitation for and who will soar away to that great reunion in the air.—Wilmer Artis.

feed and care for you. Remember the orphans and foreign mission. They need our help. Let us be loyal and true to the Church of God with all her principles. May the greatest of God's blessings rest and abide upon you all is my prayer. I need your hearty cooperation and prayers. — Jesse Danehower,

SELF-EXAMINATION

I was very much helped many years ago by the following sentence in a book by Adelaide Proctor: "For one look at self take ten looks at Christ." It was entirely contrary to all I had previously thought right; but it carried conviction to my soul, and delivered me from a habit of morbid self-examination and introspection that had made my life miserable for years. It was an unspeakable deliverance. And my experience since leads me to believe that even a better motto would be, "Take no looks at self at all, but look only and always at Christ."

The Bible law in regard to the self-life is, not that the self-life must be watched and made better, but that it must be "put off." The Apostle, when urging the Ephesian Christians to walk worthy of the vocation wherein they had been called, tells them that they must "put off" the old man which is corrupt according to the deceitful lusts. The "old man" is of course the self-life, and this self-life (which we know only too well is indeed corrupt according to deceitful lusts), is not to be improved, but to be "put off." It is to be crucified. Paul says, our old man is crucified, i. e., put to death, with Christ; and he declares of the Colossians, that they could no longer lie, seeing that they had "put off the old man with his deeds." Some people's ideas of crucifying the "old man" is to set him up on a pinacle, and then walk around him and stick nagging pins into him to make him miserable, but keeping him alive all the time. But, if I understand language, crucifixion means death, not making miserable; and to crucify the old man means to kill him outright, and to put him off as a snake puts off its dead and useless skin.

It is of no use then for us to examine self, and to tinker with it, in the hope of improving it, for the thing the Lord wants us to do with it, is to get rid of it. Fenelon, in his "Spiritual Letters," says that the only way to treat self is to refuse to have anything to do with it. He says we must turn backs on this great big "I" of ours, and say to it, "I do not know you, and am not interested in you, and I refuse to pay any attention to you whatever." But self is always determined to secure attention, and would rather be thought badly of than not to be thought of at all. And self-examination, with all its miseries, often gives a sort of morbid satisfaction to the self-life in us; and even deludes self into thinking it is a very humble and pious sort of self after all.

The only safe way and Scriptural way is to have nothing to do with self at all, either with good self or with bad self, but simply to ignore self altogether; and to fix our eyes, and our thoughts, and our expectations, on the Lord, and on Him alone. We must substitute for the personal pronoun "I," "me," "my," the pronoun "He," "Him," "His," and must ask ourselves, not "am I good?" but "is He good?"

The Psalmist says, "Mine eyes are ever toward the Lord, for He shall pluck my feet out of the net." As long as our eyes are towards our own feet, and towards the net in which they are entangled, we only get into worse tangles. But when we keep our eyes towards the Lord, He plucks our feet out of the net. This is a point in practical experience that I have tested hundreds of times, and I know is a fact. No matter what sort of a snarl I may have been

REQUESTS

All praying people pray for a brother and sister in Greenville, N. C. that the Lord will heal them.—A Church of God member.

I ask the saints everywhere to pray for the healing of my body. I have some kind of bad stomach trouble. I am a member of the Church of God and know that God can heal. Pray for me.—Mrs. Sanford Davis, Chatworth, Ga. Route 2.

I praise the Lord for what He is to me. I was thrown off of a wagon and hurt and He healed me. My wife was sick and He healed her too. I want the saints to pray for my eyes.

We would like for some one to come to Geneva and run a meeting as we never get to hear any preaching. The people around here have never heard the Church of God preached. Pray for us to be saved, sanctified and filled with the Holy Ghost.—E. L. Burnham, Route C. Box 44, Jasper, Fla.

Some time ago I wrote to Brother Rouse and sent him a handkerchief to be anointed and prayed over in Jesus' name. I promised the Lord I would testify through the Evangel of what He has done for me. I praise my Savior for the way I have been greatly relieved, but am not completely healed. For a long time I could not leave medicine off, but thank God I can now.

I want all God's people to pray for me that I may be healed if it is His will and that I may be sanctified and filled with the Holy Ghost and do His will at all times. Yours for lost souls.—Mrs. Lawson Anderson, Brunswick, N. C.

PRAISE GOD FOR VICTORY

ST. CHARLES, Va.—I want to praise the Lord for the victory in my soul. He is blessing wonderfully in our services, though we do not have a pastor. Brother J. C. Jernigan, our State Overseer, was with us a few nights, we thank God for him. Pray that God will have His way in my life and that I might be a soul winner for Him.—Elizabeth McFarland.

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From Living in the Sunshine

CAMP MEETINGS**MISSOURI STATE CAMP MEETING**

June 8th to 19th

Desloge, Missouri

FLORIDA STATE CAMP MEETING

June 2nd to 12th

Wimauma, Florida

ALABAMA State Camp Meeting

August 7th to 21st

Boaz, Alabama

TEXAS STATE CAMP MEETING

Weatherford, Texas

NOTE—Others who are planning their camp meeting would do well to send in their announcement at once.

BEWARE OF ANTICHRISTS

When Jesus had risen He appeared unto the eleven apostles and said, unto them, "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always even unto the end of the world." Matt. 28:19-20.

"The former treatises have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after that He through the Holy Ghost had given commandments unto the apostles whom He had chosen: To whom also He shewed himself alive after His passion by many infallible proofs, being seen of them forty days and speaking of things pertaining to the kingdom of God." Acts 1:1-3.

"Then Peter said unto them, Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost." Acts 2:38. "That which was from the beginning which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled, of the Word of life; (for the life was manifested and we have seen it and bear witness and shew unto you that eternal life, which was with the Father and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father and with His Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of Him and declare unto you, that God is light and in Him is no darkness at all."

"Beloved, believe not every spirit but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist whereof ye have heard that it should come; and even now already is it in the world. And we have seen and do testify that the Father sent the Son to be the Savior of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him and he in God." 1 John 4:1-3; 14-15.

"The elder unto the elect lady and her children whom I love in the truth: and not I only but also all they that have known the truth; For the truth's sake which dwelleth in us and shall be with us for ever. Grace be with you mercy and peace from God the Father and from the Lord Jesus Christ the Son of the Father in truth and love. I rejoiced greatly that I found of thy children walking in truth as we have received a commandment from the Father. And now I beseech thee, lady not as though I

wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. And this live, that we walk after His commandments. This is the commandment, That as ye have heard from the beginning, ye should walk in it. For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, but that we

receive a full reward. Whosoever transgresseth and abideth not in the doctrine of Christ, he hath not God, He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you and bring not this doctrine, receive him not into your house, neither bid him God speed." 2 John 1:1-10.

"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. They went out from us, but they were not of us; for if they had been of us; they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. But ye have an unction from the Holy One, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist that denieth the Father and the Son. Whosoever denieth the Son the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also. Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son and in the Father. And this is the promise, that he hath promised us, even eternal life. These things have I written unto you concerning them that seduce you." 1 John 2:1-26.

"There are three that bear record in heaven, the Father, the Son and the Holy Ghost, these three are one. I am glad that I believe in the Father, the Son, the Holy Ghost, the blood, the water and the Spirit. The water for repentance, the blood for cleansing and the Holy Ghost to fill. I thank Him for what He is to me. Jesus said he that will do the will of God shall know of the doctrine. If there ever was a time when the dear saints need to stand for the truth one hundred per cent it is today. I am glad for the light of God that shines deep down in my soul. Pray for me that I may be used to the honor and glory of God. Would like to hear from any of the saints who care to write me while I am in old west Tennessee.—J. L. Dillingham, Henning, Tenn., Route 1.

LORD BLESSING AT DAYTON

DAYTON, O.—Am writing to let you know how the Lord is blessing the Church of God at Dayton, Ohio. Brother Corlette organized the church August 4, 1926 with only nine members but he surely did pray and trusted God that He would add to the church and He is adding to the great Church of God. We now have thirty-six members, nearly all of whom are sanctified and baptized with the Holy Ghost.

Brother Huff of Middletown, Ohio held us a revival in December and the revival spirit is still on. The Lord surely sent him to us and may He bless him for his good work wherever he goes. When Brother Huff was holding our revival my throat was paralyzed and I could not eat or talk. One night I was so weak in body, but happy in soul, when Brother Huff was leading testimony meeting and I wanted to testify for the Lord since He had spared my life. I rose to my feet and tried but could only raise

my hands and cry and the Holy Ghost came in and talked thru me and gave me back my voice with a church full of witnesses.

In January Helen L. Marrow from Columbus, Ohio came and held another revival and the fire fell and the church was crowded until we had to add more seats. The Dayton Drum Chorl came and played for us one night. The church was filled and a large number on the outside.

At the time Sister Marrow came to our church I was between twenty and thirty percent paralyzed. I was left that way from an awful case of diphtheria. I could hardly use my limbs and I said if the Lord would only give me the use of my hand and feet again so that I could work for Him how happy I would be. I was so bad off that all the members said if God didn't heal me I could not be here long. I went to the altar and Sister Marrow and the good saints prayed so hard for me. Our State Overseer, Brother Haynes, and wife surely prayed hard for me. I went home and threw my medicine in the stove and said, Lord I believe you have healed me. Praise God, He gave me a complete healing. We surely can recommend Sister Marrow as a wonderful woman for God and any one wishing a good revival should try and get her.

We now have another revival on, Sister Sease of Dayton, Ohio is holding it and the Lord is blessing us. Brother Haynes and wife are a great help to us. Our pastor is working hard for his flock. Remember us in your prayers.—Mrs. H. E. May, Clerk, 48 Clio St.

JESUS IS ALL I NEED

PLANT CITY, Fla.—We have the sun to give us light to work and walk in and then we have the Son of God's great love shining in our hearts to give us joy, happiness, peace and love for which I do thank Him. I praise God for His blessed Son, Jesus Christ, who came into this world to seek and save that which was lost. One day He found me a lost sinner and counted me worthy to be saved from sin. There was a hungering and thirsting created within my heart for sanctification and the Lord opened my blinded eyes to the Word of Truth and I saw where He had shed His blood on the cross that I might have that kind of experience. I read, cried and prayed and was willing to do most anything to be sanctified. A short time before I was sanctified one evening while reading the Scripture I felt the Spirit leave me. I couldn't read any more and I tried to pray but all in vain. I was in a miserable condition and stayed that way until next morning. I went to one of my neighbor's and asked her to pray for me and I felt a little better. I came back and tried to read again but could not. I could not even pray and I felt just like my doom was sealed. Sleep had left me; I was afraid to go to sleep if I could have slept. My husband does not believe in holiness and when he came in he was angry and said that I was going crazy if I did not stop reading that "old Bible" so much. He said I was having a crazy spell but I told him that I had another name for it. He told me to lay aside my Bible and get my mind on something else. The next day I went about my work after which I took my Bible to read again. The very first scripture my eyes beheld was "For whom the Lord loveth He chasteneth." He showed me what my mistake had been. I had gotten my

eyes off of the Lord and was looking at some folks that I knew were not living according to the Word. But I was glad when I saw what the mountain was between me and the Lord and made peace with Him.

I could hardly wait until Sunday to go to church but when I did get there I went to the altar and I was wonderfully sanctified. I told my experience and there were others who said that they had had the very same kind of experience. I'll tell you dear readers, it doesn't pay to watch the other fellow. We have all we can do to watch ourselves and the Lord. We have got to keep our eyes set on Jesus else the enemy will come in and trap us if we are not very careful. The rod that the Lord uses surely cuts to the bone and makes lasting impressions. I am ready for the chastening rod. I am glad the Lord showed me the Highway of Holiness and for the real love that is shed abroad in my heart for others. I am not selfish with this salvation but want to see others enjoy the good blessings from the Lord. It is for them if they will only accept it. God has no respect of persons.

I am thanking and praising Him for light on divine healing. I am trusting Him with my body the same as with my soul. I have been very sick a few times but he healed me and my health has been much better since I began trusting Him for my healing; have better health than I have ever had. He has healed me of a stubborn liver, a goiter of the throat, sore eyes, influenza, measles, erysipelas, itch gravel, sprained ankle twice and has healed my boy of fever several times. Why shouldn't I praise Him? He also gave me the Holy Ghost and has helped me through many hard battles and just now if it was not for the Lord I could not stand up under what I am going through with. He says that He won't let us suffer above that which we are able to bear; He knows just how much we can stand. He says that He will have a tried people and that tried faith is more precious than gold. I want a tried faith and want to be able to stand when the world is on fire. I belong to the Church of God and I tell you that this salvation is a wonderful experience. It seemed that I was out on a beautiful high mountain with a green pastor to feed in and hedged in from satan where he could not get to me with his devices. Then the Lord led me by the still water and the scripture revealed itself to me. I am rejoicing because I know my name is written in the Lamb's book of life.—Mrs. Mary Fletcher, Route A Box 237.

TRY THE SPIRITS

1 John 4:1 says, "Believe not every spirit but try the spirits." I'm sure we can learn much from the Word on this subject. I find there is a spirit of man and a spirit of beast (Eccl. 3:21) and there is a haughty spirit (1 Kings 22:20-22.) This spirit went forth and entered into all the prophets of Ahad. Mark 9:17 tells us of a dumb spirit. This is the one that the disciples could not cast out for that kind only came out by fasting and prayer. In Roman 8:15 Paul says, "For ye have not received the spirit of bondage." Why? Because 2 Cor. 3:17 says, "Where the Spirit of the Lord is, there is liberty." We find in Acts 16:16 a damsel possessed with a spirit of divination. Probably there are many who like myself said that there was nothing to divination. Divination means to foresee or foretell fu-

ture events. But I'll have to confess in the face of the Scripture that this woman knew that Paul and those with him were servants of the most high God.

In Matt. 16:3 Jesus said, "O ye hypocrites ye can discern the face of the sky; but can ye not discern the signs of the time?"

I find that God reproved this spirit in Moses's time. Deut. 18:10-13. "There shall not be found among you anyone that maketh his son or his daughter to pass through the fire or that useth divination, or any observer of times, or a charmer or a consulter with familiar spirits or a wizard or a necromancer. For all that do these things are an abomination unto the Lord:

and because of these abominations the Lord thy God doth drive them out from before thee. Thou shalt be perfect with the Lord thy God." Paul speaks of a spirit of fear, 2 Tim. 1:7. I find there are some folks that won't preach when they think they might get a whipping but Jesus said, "Fear not them which kill the body but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body in hell." There are seducing spirits. 1 Tim. 4:1 "Now the Spirit speaketh expressly that in the latter times some shall depart from the faith giving heed to seducing spirits and doctrines of devils." Beware of this spirit as Paul says seducers shall wax worse and worse.

There is a spirit of jealousy, Num. 5:14. I'm confident this spirit has caused more trouble than any of the others. While on the other hand God is a jealous God; He demands all of our devotion. He does not permit us to flirt with the world and Paul tells us of a spirit of slumber Rom. 11:8. I've seen this get on folks right in preaching services. I think sometimes, and most all the time, it gets on folks when someone is preaching something that the sleeper doesn't like. There was a certain man who was always awake at other times and hollering "Amen" and who as soon as you said tithes, went to sleep. One night when another subject was being preached he was awake but a few words were said on tithes and the man went suddenly to sleep. I ran over and rebuked the sleeping spirit and the man never slept any more on this subject. Pastors this is a sleeping devil and is sometimes welcomed but should be rebuked.

The little Evangel has established a great work here in the hearts of men, women, boys and girls. Pray for God to keep His hand on the work here. Also pray for me as I am feeling weak in body and in spirit I feel the least of all the saints. I want to stay humble at the feet of Jesus and help hold up the great Church of God.—W. H. Jones.

GLAD FOR THE MESSAGE OF PEACE

ESTES MILL, Miss.—I am feeling good in my soul today. I thank God for the wonderful blessings He has bestowed upon us lately. Brother Watkins set our church in order the fourth Sunday in April with nine members. Brother and Sister Kimbrough and Brother and Sister May were with us. We appreciated their presence for they are wonderful workers for Jesus. We are glad that He ever sent Brother Watkins to us with the message of "The peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Phil. 4:7.

Our State Overseer, Brother Edwards, came to us on Monday after the first Sunday in May and preached until the second Sunday night, receiving seven more members. Brother Edwards is a wonderful man and preached the Word with great power, simplicity and love. We have a greater determination to follow our blessed Savior until He comes or calls for us. We ask the prayers of the saints that we may grow stronger and ever be able to do His will at all times.—Ethel Miller Watkins, Clerk at Pleasant Hill Tabernacle, Route 1.

The Evangel a Great Preacher

BRISTOL, Tenn.—I thank God for the great Evangel. I have been reading it for five long years and the more I read it, the better I like it. I didn't like it at first but when I began reading it I found it was good for the soul and body too. It gave me light on the great Church of God and my wife and I began writing to headquarters for a preacher to come and hold a revival for us. The Lord was good to us and sent us a good preacher who held a meeting for us and set the church in order here with fourteen members and we have had the Church of God in Bristol ever since.

The little Evangel has established a great work here in the hearts of men, women, boys and girls. Pray for God to keep His hand on the work here. Also pray for me as I am feeling weak in body and in spirit I feel the least of all the saints. I want to stay humble at the feet of Jesus and help hold up the great Church of God.—W. H. Jones.

GREAT INTEREST SHOWN

AGES, Ky.—I have just closed a three weeks revival at Evarts, Ky. The Lord wonderfully blessed. Four were saved and one reclaimed. We had good attendance and great interest was shown. We are expecting to set a church in order there in the near future.—Frank Goodin.

souls. I feel encouraged to go on and serve the Lord.—A. Shaw.

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LOOKING FOR GREAT THINGS IN N. DAKOTA

RYDER, N. Dak.—As it has been some time since I wrote to the Evangel I feel that I owe its readers a few words in regard to the work in N. Dak.

We are glad to report that the work in N. Dak. is moving along nicely and the Lord is blessing. Last August the sixth we started a meeting in Plaza, N. Dak. in a large tent and we want to report that the Lord blessed as there were several saved and a good work established. The devil was stirred and was made to howl and run around over the neighborhood and tell all the lies he could but we are glad to know that he is a liar and the father of them.

We are now engaged in a revival meeting at Ryde, N. Dak. and the Lord is blessing. The little mission that we started in grew too small and we were forced to get a larger building so we moved to the Orpheum Theatre which will seat about three hundred and fifty people and it was soon filled. Twenty have been saved and the meeting is still in progress, one received the Holy Ghost and many more are seeking the blessing. We are looking for great things to be accomplished.

I will also make mention right here that this is a needy field and we need a good band of workers to help us. What I mean to say is, we need a band that will stick to the old landmarks and declare the whole counsel of God. The people of N. Dak. are hungry for the Lord and are willing to accept the truth if we present it to them in the right way. I have found that demonstration of all kinds do not convert them, I mean such as is unseemly, but the Word is what has the effect.

I see some people that think there is no power in service if they do not get the chance to take the upper hand and do a lot of demonstrating. I do not fight the manifestations of the power of God but every thing is not the power of God that demonstrates. People often take a share in it themselves. I remember some time ago in a meeting that the Lord was working in the service and mighty conviction was upon the people in so much that many were crying and all broken up and while a strong plea was being made for sinners to come to the Lord and many were about persuaded and saints were working among them when all at once some one would feel a little enthused and take a spell of some kind and the first thing you would see that conviction had left the people. The Word that was preached was forgotten and the preacher had to stop his plea for sinners to find the Lord, and the consequence was that the service was unprofitable. Oh that we will learn to do that which God can get the glory out of.

North Dakota is in need of helpers but we will have to have a little push when we are here in the service. I know one preacher who hardly ever goes outside but sits around and looks at the house wife most of the time and brings a great big reproach on the cause of Christ and then in service he jumps around, falls around and says he is persecuted for Jesus sake. Poor Jesus gets all the blame.

Will say a few words in regard to the work northeast of Plaza. Sister Josephine Walker went up there a few weeks ago and started a stir among the folks by running a meeting and

14 DAYS MEETING AT ANNISTON

ANNISTON, Ala.—I want to praise the Lord today through the Evangel. I am glad for this highway of holiness that keeps me free from sin every day.

We have just closed a fourteen days meeting here, had a good time with the Lord. Two backsliders were reclaimed. The meeting closed with several seeking the Lord. Sister Emma Newman did most of the preaching.

We are going to have all day meeting the first Sunday in May. We will get the last note paid on our church building on Saturday before and we want to sing praises to our God for helping us all along through these thirty-six months to get it paid for. We want every body that will to come and be with us. We will do our best to make your hearts glad. Pray for us.—T. B. Hall, Pastor, W. F. McCormack, Deacon.

Glad to Report Victory for South Ga.

SURRENCEY, Ga.—The Lord has been blessing in a wonderful way whereof we are glad. Brother J. W. Culpepper has been faithful to assist us in the Lord's work. He has visited us several times already and we are expecting him to come back again. Also Brother S. C. Chambers came all the way from Calhoun, Ga. and stayed almost a month with us.

We began a meeting at Zion, eight miles from Surrensey, and it continued about two weeks. The Lord's blessings were upon the services night after night. Brother Chambers did some good preaching and the Lord certainly did help him. Several were at the altar most every night and several were saved and sanctified and seven received the Holy Ghost. Eleven came into the church.

From Zion we went to Carters Chapel about five miles from Surrensey. Brother Chambers began to pour out the Gospel message. Eleven received the Holy Ghost and two came into the church. We are expecting others to come in soon.

South Georgia is a needy field. Come over and help us. Everyone pray for me and the churches here. It seems that if there ever was a time when the people need the help of their God it is in these days. We need God in our homes, at work and most of all in our hearts. Let us cheer up and pray for a greater out-pouring of the Spirit.—O. H. Tollison.

preaching the old time gospel. I received a report that there had been fifteen saved so I thought I would slip up there and take in a service and when I arrived the school house was packed and jammed. The testimony service came on and the young folks testified as fast as they could one after the other and we had a blessed time together with the Lord. Souls are still coming in up there in that part of the country and Sister Walker is doing a good work.

Now if there is anyone who feels the call to N. Dak. to work remember you are welcome but we will expect you to keep on the go and preach the Word and you will be taken care of. This is not a good place to get rich but it is a good place to have your needs supplied and have decent clothes to wear.

Well we are looking for great things to take place this summer. So dear ones pray to that end.—Paul H. Walker, State Overseer.

COLORED STATE CONVENTION

The Convention convened at Sanford, Fla. April 4th to 10th, 1927. We are indeed glad to report victory for the Church of God colored work. The Lord certainly put his approval on our gathering together at this Convention. Welcome address was given by Sister Sutton of Sanford and when she got through we indeed felt welcome. Opening address was given by Elder Norbitt Marcella, pastor of Sanford and Orlando, with inspiration and we felt glad to be in so great an Assembly with Father, Son and Holy Ghost in charge. Outlines and remarks by Overseer David LaFleur which were greatly enjoyed. Short talks on the Work and its need by ministers; each speaker gave a very interesting discourse on the need of laborers equipped for the field and on the success they have had in their work. After this there were welcome greetings by all.

Tuesday April 5th song and prayer service led by Brother Ivory James. Scripture reading by Overseer, 84th Psalm and 4th chapter Eph., formal opening of Convention. Minutes of last State Convention were read and adopted. Next resolution was read and adopted and accepted as follows: (1) Brother C. F. Bright suggested that all balance of payments on School and Orphanage land should be paid off to save the expense of interest and taxes on said land. This was agreed to and committees were appointed to make said arrangements. (2) Resolution by Elder G. C. Sapp for the purpose of raising funds for the financing of our work or for the betterment; a committee was appointed to arrange for same. (3) Question, to what extent should our women be allowed to work? A committee was appointed for the same. (4) Committee on grievance, (5) Committee on questions and answers. (6) Resolution by Brother Norbitt Marcella in regard to the support of Overseer in case of him giving up pastoring. After a short discussion it was recommended that the Overseer should not have to pastor to get a support. A committee was appointed to arrange for the same. (7) Resolution rendered by Overseer David LaFleur for arranging for a State Treasury specially for the purpose of taking care of disabled ministers. This was readily agreed to and a committee was appointed to make arrangement for same At 3:30 song and prayer service, discourse by Elder C. F. Bright subject, "Unity" Eph. 4:4. This was very interesting. Brother S. M. McFarland spoke very interesting on the same subject. 7:30 p. m. evangelistic sermon by Elder Norbitt Marcella "In God We Trust." This sermon was given with inspiration and power and every one enjoyed it. It will take too much space to give account of all that the minutes contain of this Convention but this is just a sketch and some of our business items. The Lord wonderfully blessed us and kept us in the unity of the spirit and all our business was done with one accord.

The Convention recommended that the Minutes be printed in book form and be circulated among the churches for further encouragement of our work. Wednesday was a very good day, it seemed as if Heaven dropped down in our midst as the saints testified, shouted, danced and talked in tongues under the mighty power of God. Thursday was a bright day in

which we resumed our business; report of committees and other business committees on School and Orphanage. Arranged for payment of the land which was \$960.00 and which was paid by Treasurer C. F. Bright, just after the Convention. Committee on support for Overseer recommended that each church take up an offering one Sunday of each month and send the same with tithes of tithes that goes to headquarters as will be necessarily needed in his work, this was unanimously agreed to by all. Committee on State Treas. recommended that a regular form be drawn for the purpose of the funds with three directors, Brothers U. P. Bronson, Elder C. F. Bright and George Saunders, with the supervision of the Overseer. Every minister is requested to become a member of the treasury, fee of ministers \$2.00 to enter and \$1.00 per month. Ministers are requested to arrange for their congregation entering this treasury. \$1.00 for entrance fee per member and \$1.00 per month; children will be accepted with a lower rate. This was heartily agreed to by the Convention. Committee on Finance arranged that each member would collect the same from each member and report the same at each District and State Convention, this was readily agreed to. Friday, Women's day for Orphanage work directed by Sister Ethel M. Coleman and others. Amount received from local churches three hundred fifty-nine dollars and some few cents. Saturday the 9th was set apart for Sunday School and young people's Missionary Band of which U. P. Bronson is State Superintendent and State Chairman. This was directed by him in which each Sunday School and Young People's Missionary Band took part in making their report for the year's work and arranged for other resolutions for this part of the work. Sunday 10th short review of Sunday School Lesson, Scripture reading by Elder Joseph T. Johnson. Respond of churches with their reports. This took up the day. Dinner was served on the ground and was greatly enjoyed by all.

7:30 p. m. Memorial Service. Appointment of State Overseers as follows, Alabama, John Barnett, Arkansas and Mississippi, F.W. Wimbley, Ga. Scotland Eckels, Fla. David LaFleur, District Overseer, G. C. Sapp, C. F. Bright, John H. Curry, Norbitt Marcella, S. M. McFarland. Appointment of pastors, Miami and Ft. Lauderdale, John H. Curry, Hallendale and Deerfield, Joseph E. Johnson, Pompano, Charles Pratt, Boynton, Moses Weech, West Palm Beach, and Kelsey City Leo Cooper, Jupiter and Bellegade, James A. Wallace, Jensen, George Wallace, Fort Pierce and Wabasso, Alfred Smith, Daytona, Willie Jones, Jacksonville, C. F. Bright, Sanford and Orlando, Norbitt Marcella, Wintergarden and Clermont, Wm. Tarver, Wildwood and Leesburg, James Ivory, Umatilla, T. C. Cherry, Eustis and Ft. Myers, G.C. Sapp, Bar and Haines City, Cleveland McFarland, Ft. Meade, Joe Johnson, St. Petersburg and Tampa, S. M. Kinard, Citra and Reddick, S. M. McFarland, Ocala, Arthur Thompson, Arthur Thompson and wife, State Evangelists.

We truly thank the Lord for our State Convention; for the unity and sweet fellowship that we enjoyed. We further desire the prayers and cooperation of all of God's faithful children that we will ever continue to press on.—David LaFleur, Overseer Leo Cooper, State Secretary.

GLAD FOR THE JOY OF SANCTIFICATION

NAVARRO, Texas.—I thank God for saving me from sin, sanctifying and filling me with the Hoy Ghost. I praise Him for sending Sister Mollie Wilson to this oil field to hold a meeting. I had never heard sanctification preached before and it brought joy to my soul. There are other people here who are holiness but oppose sanctification. Sister Wilson was preaching in their building and when she began to preach against worldliness so hard, the "old man" was stirred and she had to close the meeting.

The Lord was blessing. Eight were at the altar when they closed us out. Thirty-two were saved, twenty sanctified and twelve baptized with the Holy Ghost. Sister Wilson walked out humble. She preached the Bible so hard until these other holiness people began to measure up. It would do any one good to see the oil men come off of duty and go into the cottage prayer meeting, go through and get the blessing. I thank the Lord for saving, sanctifying and filling my husband with the Holy Ghost.

My mother was visiting me at this time and was wonderfully saved, sanctified and healed of rheumatism. She had been a member of the Baptist church for years and had never known the power of God.

I praise God for giving us a church and an organ. We had our first service in the new church last night. Everybody was blessed in a special way. We may have a meeting that will last until Jesus comes for us. I know the Church of God is right for the enemy is after us so hard. I desire the saints to pray that I will keep this sweet Holy Ghost.—Mrs. E. E. Sanders.

HAS ON THE WHOLE ARMOR

CRAB ORCHARD, Tenn.—I praise God for salvation in my soul. Nearly two years ago the Lord wonderfully blessed me. I was under conviction quite a while. I could hear His tender voice calling and when the revival started here I made up my mind that I would give God my heart. I went to the altar almost a week before I found the Lord. But I did find Him and now I am able to witness to the whole armour. I am so glad of this armour for it is going to take it to stand in this day.

I have been working for the Lord since I was eight years of age. I am now seventeen and am glad that I started early in life to serve God. My work is playing the organ and piano for the church. Brother Nelson, our pastor is a good singer and we surely have some good times in the Lord.

We have bright prospects for the work here. The devil is here too and is mighty but God is all mighty and His promises are unto us. Pray for me.—Ruby Vitatoe.

ANOTHER VICTORY FOR W. FRANKFORT

W. FRANKFORT, Ill.—I am glad for the opportunity to report another victory for the Church of God in West Frankfort, Ill.

We began our revival Jan. 31, it continued four weeks. Brother Joplin of Johnson City came and helped us in the song services. Brother J. L. Goins of Christopher came with a band of workers. We surely defeated the enemy. Brother Goins is an able speaker.

There was great interest; the

WORK GROWING AT CROCKETT

CROCKETT, Texas.—Just a few words to let you know we had our State Overseer with us from the fifth of March to the twentieth. He gave us lots of good meat to eat. We had fine services each night with our Savior in the lead although none got through to the Lord. Only eternity can tell the good that was done. After he closed the meeting on Sunday night, Sister French from Trinity, Texas came Wednesday night and started the meeting again. There were seven received the Holy Ghost. The saints were built up and there was much shouting and dancing. We had Sister French back with us the first Sunday in this month as that is her regular appointment and too we had Brother J. L. Land with us. He opened the doors of the church and received the new converts. We surely did have a glorious time.

On the second Sunday we will have baptizing and for night service we will have the Lord's Supper. We are expecting great things from our great Creator. The work is growing at this place. Any of the ministers passing through please stay over with us. We have services three or four times a week as the Lord leads. Pray lots for the work at this place. We have a tabernacle thirty by forty feet but it doesn't begin to hold the crowds that throng there to hear the Word. We have good behavior. We are located three miles west of Crockett on the West San Antonio Highway.

Pray for my husband to receive the Holy Ghost, he is sanctified but he wants the evidence of the baptism. He desires more of God's blessings in his soul. Pray for us to hold up Christ in our weak way to a lost world and that we will be able to meet our king with clean hands and a pure heart.—Lue Allbright, Crockett, Texas; R. 2, Box 47.

ON THE MOUNTAIN TOP

PAINT LICK, Ky.—Dear Evangel readers, greetings in Jesus' dear name, glad to report victory in my soul and I am on my way to the glory land. I am a member of the Church of God. We do not have a pastor, pray that God will give us one.

I receive many blessings from reading the Evangel. It is food to my soul. Pray that I will ever be in the center of the Lord's will.—Sarah Blair.

altar was filled with hungry hearts. There were between twenty-five and thirty conversions and nine sanctified, seven filled with the Holy Ghost, ten added to the church and others to come in later. Pastor, W. J. Milligan.

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